

07/25/01

AGILENT TECHNOLOGIES, INC.
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07-27-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10011085-1

11002 U.S. PRO
TO/9/2009/915934

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design
 original patent application,
 continuation-in-part application

INVENTOR(S): Julie E. Fouquet et al.

TITLE: **METHOD FOR ESTABLISHING A COMMUNICATION NETWORK BASED ON TOPOGRAPHIC NETWORK DEVICES AND FOR TRANSMITTING A MESSAGE THROUGH SAME**

Enclosed are:

- The Declaration and Power of Attorney. signed unsigned or partially signed
 14 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	27 — 20	7	X \$18	\$ 126
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ 836
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 836

Charge \$ 836 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 727 588 332 US

Date of Deposit _____

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Linda A. Iimura

Typed Name: Linda A. Iimura

Respectfully submitted,

Julie E. Fouquet et al.

By Ian Hardcastle

Ian Hardcastle

Attorney/Agent for Applicant(s)

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Date:

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